# NOTICE OF MEETING AND AGENDA GHI BOARD OF DIRECTORS

## Thursday, June 15, 2017 GHI BOARD ROOM

# **REGULAR SESSION (Open to Members) 7:30 PM**

- 1. Approval of Agenda
- 2. Announcement of a Closed Meeting Held on June 1, 2017 (Attachment # 1)
- 3. Visitors and Members (Comment Period)
- 4. Living Trust
  - Approval of Addendum for Trust Ownership and Trustee's Affidavit 2L Gardenway (Attachment #2)
- **5. Approval of Membership Applications**
- 6. Committee and Homes Improvement Program Reports
- 7. Consent Agenda
  - Change Order for Engineering Firm to Supervise Repairs of Foundation Wall for Addition at 6-A Hillside Rd -2<sup>nd</sup> Reading

## 8. For Action or Discussion

a.	Approval of Minutes for the May 18, 2017 GHI Regular Open Meeting (Attachment # 3)	2	Minutes	Discussion/Action
b.	Certification of Yard lines for 7A-Z Research Rd (Attachment # 4)	5	Minutes	Discussion/Action
C.	Review Draft Project Specifications for the Removal of Asbestos Materials from the Crawlspaces of Frame Buildings (Attachment # 5)	20	Minutes	Discussion/Action
d.	Request the Finance Committee to Recommend a Plan for Financing an Asbestos Remediation Project for	2	Minutes	Discussion/Action
e.	Frame Building Crawlspaces Attorney's Opinion re: Re-assignment of Visitor Parking Spaces to Reserved Parking Spaces  (Attachment # Count (b)	10	Minutes	Discussion/Action
f.	(Attachment # 6a and 6b) Attorney's Opinion re: Proposed Requirements for Enrolling pre-1984 Additions onto the Addition	15	Minutes	Discussion/Action
g.	Maintenance Program (Attachment # 7) 2016-17 Audit Committee's Recommendation that GHI seek a Legal opinion re: GHI/GDC Separation for Legal and Tax Purposes (Attachments 8a and 8b)	15	Minutes	Discussion/Action
h.	External Auditor's Response to Two Questions from the Board of Directors	15	Minutes	Discussion/Action
i.	Responsibility for Relocation Costs that May Be Incurred by Members during the Planned Replacement of Water Supply and Waste Water Piping	2	Minutes	Discussion/Action
j.	Task Force's Recommendation re: Changes to Board Meeting Procedures (Attachment # 9)	10	Minutes	Discussion/Action
k.	Request the Buildings Committee's Storm Water Taskforce to Apply for a Chesapeake Bay Trust Grant	5	Minutes	Discussion/Action
l.	Consider Appointing a Task Force to Recommend a Process for Handling Member Complaints About Management's Decisions	5	Minutes	Discussion/Action
m.	Establish a Date for a Board/Audit Committee Work Session	5	Minutes	Discussion/Action

#### 9. Items of Information

- a. Postponement of a Planned 2017 Project re: Replacement of Roofs for Block Homes
- b. Lighting Survey Being Conducted by the City of Greenbelt (Attachment # 10)
- c. Insurance Claim re: Damage Caused to 71-H Ridge from a Fallen Tree
- d. Board 12 month Action Plan and Committee Task list (Attachment # 11)
- e. Monthly GHI and City Calendars (Attachment # 12)
- f. President's Items
- g. Board Members' Items
- h. Audit Committee's Items
- i. Manager's Items

Ed James, Secretary

NOTE: AT 10:00 PM, THE BOARD MAY IMMEDIATELY MOVE TO ITEM 9, EVEN IF THE PRECEDING AGENDA ITEMS HAVE NOT BEEN COMPLETED; FOLLOWED BY AN EXECUTIVE SESSION, IF NEEDED.