

**NOTICE OF MEETING AND AGENDA**  
**GDC BOARD OF DIRECTORS**

**Thursday, April 20, 2017**  
**GHI BOARD ROOM**

**REGULAR SESSION (Open to Members) 7:30 PM**

- 1. Approval of Agenda**
- 2. Visitors and Members (Comment Period)**
- 3. For Action or Discussion**
  - a. Review 2016 Year-End Financial Statements                      10 minutes    Discussion/Action  
(Attachment #1)

Ed James  
Secretary