## NOTICE OF MEETING AND AGENDA GHI BOARD OF DIRECTORS

## Wednesday, November 15, 2017 GHI BOARD ROOM

## **REGULAR SESSION (Open to Members) 7:30 PM**

- 1. Approval of Agenda
- 2. Announcement of Executive Session Meeting held on November 15, 2017
- 3. Visitors and Members (Comment Period)
- 4. Approval of Membership Applications
- 5. Committee and Homes Improvement Program Reports
- 6. For Action or Discussion

a.	Approve Minutes of the Special Open Session Meeting Held on October 19, 2017 (Attachment #1)	2	minutes	Discussion/Action
b.	Approve Minutes of the Regular Open Session Meeting Held on October 19, 2017 (Attachment #2)	2	minutes	Discussion/Action
c.	Petition for Changes to GHI Rules on Doors (Attachment #3)	5	minutes	Discussion/Action
d.	Finance Committee's Recommendation re: Increase of Addition Maintenance Contributions for 2018	2	minutes	Discussion/Action
e.	Finance Committee's Recommendation re: Member Contributions for Remediation of Asbestos in Crawlspaces of	5	minutes	Discussion/Action
	Frame Units			
f.	Review 2018 GHI Budget - 2nd reading (Attachment #4)	15	minutes	Discussion/Action
g.	Zoning Task Force's Comments re: the Comprehensive Review Draft of the New P.G. County Zoning Ordinance	15	minutes	Discussion/Action
h.	Attorney's Opinion re: Fiduciary Standard that the Investment Committee is Required to Meet with Respect to Investments (Attachment #5)	15	minutes	Discussion/Action
i.	Review 3rd Quarter Financial Statements (Attachment #6)	10	minutes	Discussion/Action

## 7. Items of Information

- a. Meeting that the Legislative Government Affairs Committee Held with State Legislators on November 1, 2017 (Attachment #7)
- b. Holiday Party on Friday, December 15
- c. Staff's Response to a Member Inquiry During the November 2, 2017 Board Meeting
- d. Board 12 Month Action Plan and Committee Task List (Attachment #'s 8a and 8b)
- e. Monthly GHI and City Calendars (Attachment #'s 9a and 9b)
- f. President's Items
- g. Board Members' Items
- h. Audit Committee's Items
- i. Manager's Items

Ed James, Secretary

<u>NOTE</u>: AT 8:25 PM, THE BOARD MAY IMMEDIATELY MOVE TO ITEM 7, EVEN IF THE PRECEDING AGENDA ITEMS HAVE NOT BEEN COMPLETED; FOLLOWED BY A WORK SESSION BETWEEN THE BOARD AND FINANCE COMMITTEE REGARDING PRELIMINARY DISCUSSONS ON THE 2018 BUDGET.