## NOTICE OF MEETING AND AGENDA GHI BOARD OF DIRECTORS

## **Thursday, June 7, 2018** GHI BOARD ROOM

## REGULAR SESSION (Open to Members) Beginning at 7:45pm

- 1. Approval of Agenda
- 2. Announcement of Executive Session Meeting held on June 7, 2018.
- 3. Visitors and Members (Comment Period)
- 4. Approval of Membership Applications
- 5. Committee and Homes Improvement Program Reports
- 6. For Action or Discussion

a.	Approve Minutes of Special Open Session Meeting Held on April 19,	2	minutes	Discussion/Action
	2018 – (Attachment #1.)			
b.	Approve Minutes of Regular Open Session Meeting Held on April 19,	2	minutes	Discussion/Action
	2018 – (Attachment #2.)			
c.	Approve Minutes of Special Open Session Meeting Held on May 3,	2	minutes	Discussion/Action
	2018 – (Attachment #3.)			
d.	Approve Minutes of Regular Open Session Meeting Held on May 3,	2	minutes	Discussion/Action
	2018 – (Attachment #4.)			
e.	Proposed Change of 401-K Provider – (Attachment #5.)	15	minutes	Discussion/Action
f.	Proposed Joint –Use Agreement with Maryland Dept. of Natural	15	minutes	Discussion/Action
	Resources, GHI and the City of Greenbelt re: Two GHI – owned			
	Playgrounds – (Attachments #6a. and #6b.)			
g.	Companion Animal Committee's Recommendation re: Rodenticide	5	minutes	Discussion/Action
	Policy and Regulation – (Attachments #7a. and #7b.)			
h.	Proposed Home Improvements at 133 Greenhill Road – (Attachment	10	minutes	Discussion/Action
	#8.)			
i.	Proposed Membership Survey to be Undertaken by the Member	10	minutes	Discussion/Action
	Outreach Committee			
j.	Attorney's Recommendation re: Procedures for Handling a Member	5	minutes	Discussion
	Complaint Against Staff – (Attachment #9.)			
k.	Finance Committee's Recommendations re: HIP Optional	5	minutes	Discussion/Action
	Improvements Selected By Members with Financial Delinquency			
	Concerns			

## 7. Items of Information

- a. Board 12 Month Action Plan and Committee Task List (Attachment #'s 10a. & 10b.)
- b. Monthly GHI and City Calendars (Attachment #'s 11a. & 11b.)
- c. President's Items
- d. Board Members' Items
- e. Audit Committee's Items
- f. Manager's Items

Ed James, Secretary

NOTE: AT 10:00 PM, THE BOARD MAY IMMEDIATELY MOVE TO ITEM 7., EVEN IF THE PRECEDING AGENDA ITEMS HAVE NOT BEEN COMPLETED; FOLLOWED BY AN EXECUTIVE SESSION MEETING.