## NOTICE OF MEETING AND AGENDA GHI BOARD OF DIRECTORS

## Thursday, October 4, 2018 GHI BOARD ROOM

## **REGULAR SESSION (Open to Visitors) 7:45 PM**

- 1. Approval of Agenda
- 2. Visitors and Members (Comment Period)
- 3. Approval of Membership Applications
- 4. Committee and Homes Improvement Program Reports
- 5. For Action or Discussion

a.	Approve Minutes of Special Open Session Meeting Held on September 6,	2	minutes	Discussion/Action
	2018 - (Attachment #1.)			
b.	Approve Minutes of Regular Open Session Meeting Held on September 6,	2	minutes	Discussion/Action
	2018 -(Attachment #2.)			
c.	Zoning Task Force's Draft Neighborhood Conservation Overlay Zone	35	minutes	Discussion/Action
	Proposal - (Attachment #3.)			
d.	Proposed Revisions re: Breakdown on Maintenance Responsibilities and	20	minutes	Discussion/Action
	Minimum Maintenance Standards in the GHI Member Handbook -			
	(Attachments #4a.– #4c.)			
e.	Request for an Exception to GHI's Rules to Allow Installation of an Addition	10	minutes	Discussion/Action
	Roof at 2D Woodland Way (Attachment #5.)			
f.	Revised Replacement Maintenance Reserve Reports Submitted by DMA Inc.	20	minutes	Discussion/Action
	(Attachments #6a. – #6g.)			
g.	Proposed Membership Town Hall Meetings During December 2018	5	minutes	Discussion/Action
0	(Attachment #7.)			
h.	Request for a Contribution to the City of Greenbelt Emergency Relief Fund	5	minutes	Discussion/Action
	(Attachments #8a. – #8c.)			
i.	Establishment of Guidelines and Procedures for use of ghi.coop Email	5	minutes	Discussion/Action
	Accounts			

## 6. Items of Information

- a. Board 12 Month Action Plan and Committee Task List (Attachments #9a. & #9b.)
- b. Monthly GHI and City Calendars (Attachments #10a. and #10b.)
- c. President's Items
- d. Board Members' Items
- e. Audit Committee's Items
- f. Manager's Items

Ed James, Secretary

<u>NOTE</u>: AT 10:00 PM, THE BOARD MAY IMMEDIATELY MOVE TO ITEM 7., EVEN IF THE PRECEDING AGENDA ITEMS HAVE NOT BEEN COMPLETED; FOLLOWED BY AN EXECUTIVE SESSION MEETING.