NOTICE OF MEETING AND AGENDA GHI BOARD OF DIRECTORS

Thursday, November 1, 2018 GHI BOARD ROOM

REGULAR SESSION (Open to Visitors) 7:45 PM

- 1. Approval of Agenda
- 2. Announcement of Executive Session Meetings:
 - a) Announcement of Executive Session Meeting Held on October 18, 2018 (Attachment #1.)
 - b) Announcement of Executive Session Meeting Held on November 1, 2018
- 3. Visitors and Members (Comment Period)
- 4. Approval of Membership Applications
- 5. Committee and Homes Improvement Program Reports
- 6. For Action or Discussion

a.	Approve Minutes of Special Open Session Meeting Held on October 4, 2018 – (Attachment #2.)	2	minutes	Discussion/Action
b.		2	minutes	Discussion/Action
c.	Hearing with the Members of 4-A Plateau Place re: Removal of a Pine Tree in the Serviceside Yard	25	minutes	Discussion/Action
d.	Finance Committee's Recommendations for Funding Asbestos Remediation Project for Crawlspaces of Frame Homes – (Attachment #4.)	20	minutes	Discussion/Action
e.	Review 2019 GHI Budget -1st Reading – (Attachment #5.)	35	minutes	Discussion/Action
f.	Approval of the Storm Water Management Task Force's 2018-19 Work Plan – (Attachment #6.)	5	minutes	Discussion/Action
g.	Permit Request from the Member of 14-W Laurel Hill Rd. re: Construction of an Addition with Non-Conforming Door/Window Openings and Roof	15	minutes	Discussion/Action
h.	Slope – (Attachment #7.) Proposed Charter for the Long-range Planning Committee – (Attachment #8.)	10	minutes	Discussion/Action

7. Items of Information

- a. Board 12 Month Action Plan and Committee Task List (Attachments #9a. & # 9b.)
- b. Monthly GHI and City Calendars (Attachments #10a. and #10b.)
- c. President's Items
- d. Board Members' Items
- e. Audit Committee's Items
- f. Manager's Items

Ed James, Secretary

NOTE: AT 10:00 PM, THE BOARD MAY IMMEDIATELY MOVE TO ITEM 7., EVEN IF THE PRECEDING AGENDA ITEMS HAVE NOT BEEN COMPLETED; FOLLOWED BY AN EXECUTIVE SESSION MEETING.