## NOTICE OF MEETING AND AGENDA GHI BOARD OF DIRECTORS

**Thursday, December 6, 2018** GHI BOARD ROOM

## **REGULAR SESSION (Open to Visitors)**

Starts at 7:45 p.m.

- 1. Approval of Agenda
- 2. Announcement of Executive Session Meeting Held on November 15, 2018 (Attachment #1.)
- 3. Visitors and Members (Comment Period)
- 4. Approval of Membership Applications
- 5. Committee and Homes Improvement Program Reports
- 6. For Action or Discussion

a.	Approve Minutes of Special Open Session Meeting Held on November 1, 2018 – (Attachment #2.)	2	minutes	Discussion/Action
b.	Approve Minutes of Regular Open Session Meeting Held on November 1, 2018 – (Attachment #3.)	2	minutes	Discussion/Action
c.	Board Resolution for Signatures on National Cooperative Bank Documents – (Attachment #4.)	5	minutes	Discussion/Action
d.	Request by the Member of 44-P Ridge Rd. to Allow an Existing Solar Panel Installation on Garage #5 at 2 Court Eastway – (Attachments #5a.– #5b.)	5	minutes	Discussion/Action
e.	Request by the Member of 8-K Southway to Allow a Proposed Solar Panel Installation on Garage #7 at 17 Court Ridge Rd. – (Attachment #6.)	5	minutes	Discussion/Action
f.	ARC's Proposal re: Establishment of a Gardening Sub-committee	10	minutes	Discussion/Action
g.	Proposed Involvement of the Gardening Sub-Committee in the Review Process for Privacy Screens	10	minutes	Discussion/Action
h.	ARC's Recommendation re: Proposed Rule Changes for Privacy Screens – (Attachment #7.)	15	minutes	Discussion/Action
i.	Members' Comments re: Proposed Changes to GHI Bylaws – (Attachments #8a. – #8b.)	20	minutes	Discussion
j.	Jane Apartment Buildings at 14 Parkway Rd, Listed for Sale – (Attachment #9.)	5	minutes	Discussion/Action
k.	Proposed Policy Prohibiting Erection of Structures by Members in Common Areas	5	minutes	Discussion/Action
1.	Expenditure Authorization for the 2019 Operating Budget -1st Reading	2	minutes	Discussion/Action

## 7. Items of Information

- a. Status of 2018 Crawlspace Improvements for Frame Buildings
- b. Office Closures for the Holiday Season
- c. Board 12 Month Action Plan and Committee Task List (Attachments #10a. & #10b.)
- d. Monthly GHI and City Calendars (Attachments #11a. and #11b.)
- e. President's Items
- f. Board Members' Items
- g. Audit Committee's Items
- h. Manager's Items

Ed James, Secretary

## <u>NOTE</u>: AT 10:00 PM, THE BOARD MAY IMMEDIATELY MOVE TO ITEM 7., EVEN IF THE PRECEDING AGENDA ITEMS HAVE NOT BEEN COMPLETED; FOLLOWED BY AN EXECUTIVE SESSION MEETING.