NOTICE OF MEETING AND AGENDA GHI BOARD OF DIRECTORS

Thursday, May 16, 2019 GHI BOARD ROOM

REGULAR SESSION (Open to Visitors & Members) Beginning at 7:45pm

- 1. Approval of Agenda
- 2. Certification of Election, Chair, N&E Committee
- 3. Board Reorganization and Election of Officers
- 4. Code of Ethics Acknowledgement (Attachment #1.)
- 5. Visitors and Members (Comment Period)
- 6. Approval of Membership Applications
- 7. Committee Reports

8. For Action or Discussion

a.	Approve Minutes of the Special Open Session Meeting Held on April 18, 2019 – (Attachment #2.)	2	minutes	Discussion/Action
b.	Approve Minutes of the Regular Open Session Meeting Held on April 18, 2019 – (Attachment #3.)	2	minutes	Discussion/Action
c.	Designation of GDC Stockholders	5	minutes	Discussion/Action
d.	Appointment of Member Complaint Panels	10	minutes	Discussion/Action
e.	Review Board Meeting Procedures – (Attachment #4.)	10	minutes	Discussion
f.	Proposed Meeting Dates during the New Board Term	10	minutes	Discussion/Action
g.	Review Member Comments re: Proposed Design Help and Review	15	minutes	Discussion/Action
	Process and Revised Rules for Privacy Screens – (Attachments #5a. –			
	#5c.)			
h.	Proposal for Applying Wood Chips for Landscape Improvement in a	10	minutes	Discussion/Action
	Common Area – (Attachment #6.)			
i.	Proposed Revisions to GHI's Sub-lease Policy – (Attachment #7.)	10	minutes	Discussion/Action
j.	Greenbelt Volunteer Fire Department's Request for a Contribution-	5	minutes	Discussion/Action
	(Attachments #8a. – #8c.)			
k.	Proposed Letter to the Chair, P.G. County Council re: Neighborhood	5	minutes	Discussion/Action
	Conservation Zone for Greenbelt – (Attachment #9.)			
1.	Invitation from the City of Greenbelt to Participate in Peace Month	5	minutes	Discussion/Action
	Activities – (Attachment #10.)			
m.	Vote to Conduct an Executive Session Meeting	2	minutes	Discussion/Action

9. Items of Information

- a. Photographs of the 2019-20 Board of Directors will be taken prior to the start of the open session Board meeting on June 6, 2019.
- b. GHI's offices will be closed for the Memorial Day Holiday on May 27, 2019.
- c. Board 12 Month Action Plan and Committee Task List (Attachments #11a. & #11b.)
- d. Monthly GHI and City Calendars (Attachments #12a. and #12b.)
- e. President's Items
- f. Board Members' Items
- g. Audit Committee's Items
- h. Manager's Items